

The Martyr

St. George Orthodox Church

5490 Main Street, Trumbull, CT 06611 ✕ Office: 203-268-1968 ✕ Hall: 203-268-4900

Archpriest Dennis Rhodes, Rector

749 Garfield Ave., Bridgeport, CT 06606 ✕ cell: 203-598-4678 ✕ email: DennisR648@hotmail.com

April 23, 2017

Up-coming Services and Events

Today: Thomas Sunday

Great Martyr George the Wonderworker

9:30 a.m. Church School
10:00 a.m. Divine Liturgy and 40-Day Memorial Prayers for William Vasil

25: 7:00 a.m. Matins

26: 6:30 p.m. "Glory to God for All Things"

27: 7:00 a.m. Matins

28: 7:00 a.m. Matins

29: 4:00 p.m. Great Vespers

30: Sunday of the Myrrhbearing Women

9:30 a.m. Church School
10:00 a.m. Divine Liturgy

May 1: 7:00 a.m. Matins

2: 7:00 a.m. Matins

3: 6:30 p.m. "Glory to God for All Things"

4: 7:00 a.m. Matins

7: Sunday of the Paralytic

9:30 a.m. Church School
9:45 a.m. General Confession
10:00 a.m. Divine Liturgy

Prayers for Blessings and Health

Bishops Paul and John of Aleppo, *captive in Syria.*

Gregory Buzi II and his family, *testing his vocation.*

Dimitri Ndini (*USMC*), *serving in our armed forces.*

Those who are sick: Archbishop Nikon; Fr. Daniel Montgomery; Christy Adams; Matushka Suzanne Aleandro; Michael, Mildred & Michael Arendacs; Paul Betts; Eileen Bochino; James Brideau; Debi Broadus; Jim Cerner; Joyce Chadwick; Frank Chamberlain; Bernard & Annie Christenson; Bobby Christo; Tara Coppola; Anthony Cordero; Peter

Costa; Renate Deer; Armando Dias; Pandora Dionis; Kevin Donnelly; Danielle & Mary Galich; Louise Karoli Gallagher; Irene Jordhamo Hughes; Shirley Hunter; Nancy Hurd; Kiril Ivanov; Sug Jones; Donald & Shirley Jordan; Christy Lambert; Violet Laska; Bruce Lazar; June Lopen; Carole Lundquist; Steven Malandra; Karen Marlin; Albert Masek, Sr.; Thomas Matthews; Jaimie McCarvill; Theodore Morrison; Andy Nunn; Kimberly Orosz; James Pando; Pat Perrotta; Violet Polena, Dena Soter Reardon; Helen Reh; Linda Rich; David Schutte; Andrea Snedegar; Angie Soter; Charles & Joann Soter; Tessie Sotir; Sue & Thomas Spero; Christian Tallcouch; Richard Taylor, Jr.; Thomas Terzakis; Thalia Thomas; William Thomas; Paullette Todisco; Margaret Torre; Alice Vasil; Ann Vitale.

Prayers in Memoriam

40 Days

William Vasil; Jolanda Barber

April

23 Peter Tallcouch (1948)
John E. Liolin (1996)
Thomas Buzi (2010)
24 Nicholas Hotova (2015)
27 Rinka Kozma (1950)
28 Richard Taylor, Sr. (2006)

Coffee Hour

Today: The Vasil Family, in memory of William

30: ??

May 7: ??

If you would like to sponsor Coffee Hour, please sign up on the poster in the Church Hall.

<i>Christ is risen!</i>	<i>Indeed, He is risen!</i>
<i>Krishti u-ngjall!</i>	<i>Vërtet u-ngjall!</i>
<i>Χριστὸς ἀνέστη!</i>	<i>Ἀληθῶς ἀνέστη!</i>
<i>Христос воскрес!</i>	<i>Воистину воскрес!</i>
<i>Hristos a înviat!</i>	<i>Adevărat a înviat!</i>

Mother's Day

We are preparing our annual **Mother's Day Commemorations**.

Please submit names of your mother, grandmother, step-mother, god-mother, sister, step-sister, or niece (clearly indicating whether they are living or deceased) to a member of the Parish Council. The names will be remembered in prayer during the Divine Liturgy on Mother's Day, May 14th.

All donations will be used for the beautification of the Church.

Notification of illness

When you or someone you know is sick or in the hospital, please be sure to let Father Dennis know so he can visit. He can be reached at 203-598-4678.

Help Trumbull Helps

Trumbull Helps will be preparing a meal for the *Bridgeport Rescue Mission* in our kitchen on Saturday, April 29th. We are looking for people to help provide them refreshments as they work.

See Laura Chadwick if you can help.

Parish Finances

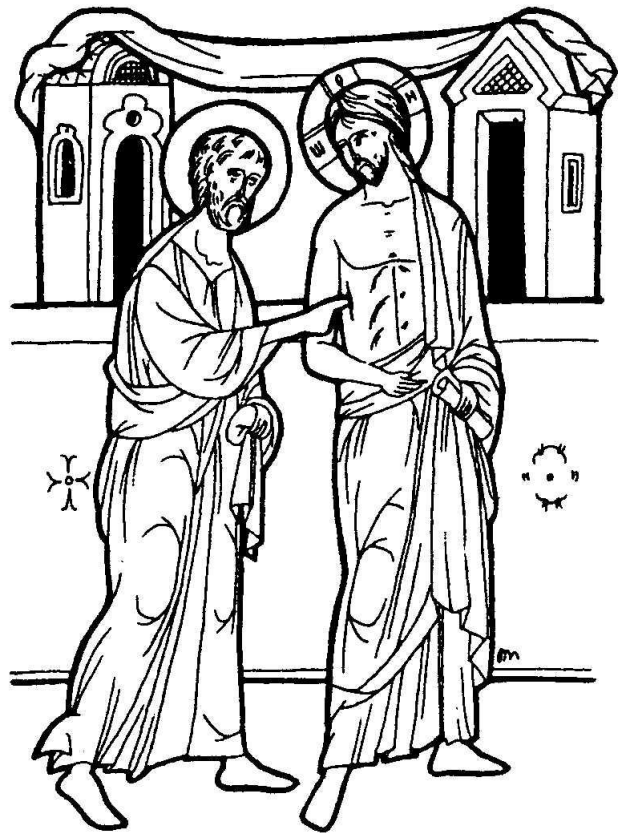
Be sure to take a look at the sign at the Candle Desk which shows our current month's income and expenses.

Charity Collection

This month, our Charity Collection will help support the **Trumbull Food Pantry**, an organization in that assists needy people in our area.

Please be generous!

THE DOUBTING THOMAS



Acts of the Apostles 5:12-20

In those days by the hands of the Apostles many signs and wonders were done among the people (and with one accord, they all would meet in Solomon's portico; but of the rest, no one dared to associate with them, yet the people made much of them. And the multitude of men and women who believed in the LORD continued to increase), so that they carried the sick into the streets and laid them on beds and pallets, in order that, as Peter went by, at least his shadow would fall upon some of them. And crowds also came to Jerusalem from neighboring towns, and they brought the sick and those afflicted with unclean spirits — and all of them were healed. But the High Priest rose up, and all his supporters (that is, the members of the Sadducean sect), and being filled with hatred, they laid their hands upon the Apostles and threw them into the public jail. But during the night, an angel of the LORD opened the doors of the prison, and led them out, saying, "Go, and standing in the Temple, speak to the people all the words of this life."

John 20:19-31

When it was late, that same day, the first of the week, though the doors where the disciples gathered had been closed for fear of the Jews, Jesus came and stood in the midst and said to them, "Peace be to you!" And when He had said this, He showed them His hands and His side. The disciples

therefore rejoiced at the sight of the LORD. Jesus said to them again, "Peace be to you! As the Father has sent me, I also send you." When He had said this, He breathed upon them, and said to them, "Receive the Holy Spirit; whose sins you shall forgive, they are forgiven them; and whose sins you shall retain, they are retained." Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. The other disciples therefore said to him, "We have seen the LORD." But he said to them, "Unless I see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side I will not believe." And after eight days, His disciples were again inside, and Thomas with them. Jesus came, the doors being closed, and stood in their midst, and said, "Peace be to you!" Then He said to Thomas, "Bring here your finger, and see my hands; and bring here your hand, and put it into my side; and be not unbelieving, but believing." Thomas answered and said to Him, "My LORD and my God!" Jesus said to him, "Because you have seen me, Thomas, you have believed. Blessed are those who have not seen, and yet have believed." Many other signs also Jesus worked in the sight of His disciples, which are not written in this book. But these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

Veprat e Apostujve 5:12-20

Në këto ditë, me anë të duarve të Apostujve bëheshin shumë shenja e çudira në mes të popullit; dhe ishin me një mendje të gjithë në portikun e Solomonit. Edhe nga të tjerët asnjë s'guxonte të bashkohej me ta; por populli i madhëronte ata. Edhe shtoheshin më shumë duke besuar në ZOTIN turma burrash e grash; aq sa nxirrnin jashtë nëpër rrugë të sëmurët, dhe i vinin mbi shtresa e mbi shtrate, që kur të shkonte Pjetri të paktën hija e tij të zinte ndonjë nga ata. Edhe mblidhej në Jerusalem edhe shumica e qyteteve për rreth, dhe sillnin të sëmurët edhe ata që ngiteshin prej frymësh të ndyra, të cilët shëroheshin të gjithë. Atëhere u ngrit kryepriifti dhe gjithë ata që ishin bashkë me të, të cilët ishin prej sektit të Saduqenjve, dhe u mbushën me smirë; edhe vunë duart e tyre mbi Apostujt, dhe i vunë në burgun publik. Po një engjëll i ZOTIT natën hapi dyert e burgut, dhe si i nxori jashtë, u tha: "Shkoni, dhe rrini e i flisni popullit në tempull gjithë fjalët e kësaj jete."

Joani 20:19-31

Të parën e javës, si u ngrys, dhe dyert ishin mbyllur atje ku ishin mbledhur nxënësit nga frika e Judenjve, erdhi Jisui dhe ndenji në mes, dhe u thotë atyre: "Paqe mbi ju." Edhe si tha këtë, u tregoi atyre duart dhe brinjën e tij. U gëzuan pra

nxënësit kur panë ZOTIN. Edhe Jisui u tha atyre përsëri: "Paqe mbi ju. Siç më dërgoi Ati, edhe unë ju dërgoj ju." Edhe si tha këtë, fryu dhe u thotë atyre: "Merrni Frymë të Shenjtë. Kujtdo që t'u falni mëkatet, u janë falur atyre; kujtdo që t'ua mbani, u janë mbajtur atyre." Po Thomai, një nga të dymbëdhjetët, që quhet Binjak, nuk ishte bashkë me ata, kur erdhi Jisui. Nxënësit e tjerë pra i thoshin: "Pamë ZOTIN." Po ai u tha atyre: "Në mos pafsha në duart e tij shenjën e gozhdëve, dhe të vë gishtin tim në shenjën e gozhdëve, dhe të vë dorën në brinjën e tij, s'kam për të besuar." Edhe pas tetë ditësh përsëri ishin brenda nxënësit e tij, edhe Thomai me ata. Vjen Jisui, ndonëse dyert ishin mbyllur, dhe ndenji në mes e tha: "Paqe mbi ju." Pastaj i thotë Thomait: "Sill gishtin tënd këtu, dhe shih duart e mia; dhe sill dorën tënde e vëre në brinjën time, dhe mos u bëj i pabesë, po besnik." Edhe Thomai u përgjigj, e i tha: "ZOTI im dhe Perëndia im." Jisui i thotë: "Sepse më pe, besove. Lum ata që nuk panë dhe besuan." Edhe shumë çudira të tjera bëri Jisui përpara nxënësve të tij, të cilat nuk janë shkruar në këtë libër. Po këto u shkruan që të besoni se Jisui është Krishti, i Biri i Perëndisë, dhe duke besuar të keni jetë në emrin e tij.