

The Martyr

St. George Orthodox Church

5490 Main Street, Trumbull, CT 06611 ✂ Office: 203-268-1968 ✂ Hall: 203-268-4900

Archpriest Dennis Rhodes, Rector

749 Garfield Ave., Bridgeport, CT 06606 ✂ cell: 203-598-4678 ✂ email: DennisR648@hotmail.com

June 19, 2016

Up-coming Services and Events

Today: *Pentecost—The Descent of the Holy Spirit*

9:30 a.m. Divine Liturgy and Kneeling Prayers

20: 7:00 a.m. Matins

21: 7:00 a.m. Matins

25: 4:00 p.m. Great Vespers

26: *Sunday of All Saints*

9:30 a.m. Divine Liturgy

27: *The Apostles' Fast begins*

7:00 a.m. Matins

28: 7:00 a.m. Matins

29: *Holy Apostles Peter and Paul*

10:00 a.m. Divine Liturgy

30: 7:00 a.m. Matins

July 1: 7:00 a.m. Matins

2: 4:00 p.m. Great Vespers

3: *Sunday of All Saints of North America*

9:15 a.m. General Confession

9:30 a.m. Divine Liturgy

Prayers for Blessings and Health

Bishops Paul and John of Aleppo, *captive in Syria*.

Dimitri Ndini (*USMC*), *serving in our armed forces*.

Those who are sick: Archbishop Nikon; Fr. Daniel Montgomery; Christy Adams; Michael, Mildred & Michael Arendacs; Paul Betts; Eileen Bochino; Serge Bouteneff; Jeanne Brideau; Debi Broadus; Sharon Buzi; Jim Cerner; Joyce Chadwick; Florence Chala; Frank Chamberlain; Bobby Christo; Tara Coppola; Anthony Cordero; Peter Costa; Renate Deer; Armando Dias; James Dionis; Mary Galich; Louise Karoli Gallagher; Lynn Graceski; Nancy Hurd; Kiril Ivanov; Sug Jones; Donald & Shirley Jordan; Christy Lambert; June Lopen;

Nicolas Lucas; Carole Lundquist; Steven Malandra; Albert Masek, Sr.; Thomas Matthews; Jaimie McCarvill; Theodore Morrison; Andy Nunn; Deborah Owen; James Pando; Violet Polena, Dena Soter Reardon; Linda Rich; Mason Ruskowski; David Schutte; Andrea Snedegar; Angie Soter; Charles & Joann Soter; Tessie Sotir; Thomas Spero; Richard Taylor, Jr.; Thomas Terzakis; Thalia Thomas; William Thomas; Paullette Todisco; Margaret Torre; Alice & William Vasil; Ann Vitale; Robert Volpe.

Prayers in Memoriam

40 Days

Fr. Walter Smith; Michael Lopen; Robert Vrabel; Cornelius Hughes; Thomas Dudo

June

- 19 Ermioni Lacolly Pando (1988)
- Georgia Michael Naum (1991)
- Floretta (Etty) Dionis Seamon (1999)
- 20 Vangjel Kozma (1953)
- 21 Eleanor J. Petro (1988)
- Stavros (Steve) Nikola (1999)
- 24 John Louis Sr. (2010)
- 25 Misto Boria (1947)

Coffee Hour

Today: ???

26: ???

July 3: ???

10: ???

If you would like to sponsor Coffee Hour, please sign up on the poster in the Church Hall.

Father's Day

Happy Father's Day to all of the Fathers, Grandfathers and Godfathers of our Parish community.

Many Years!

Për Shumë Vjet!

Condolences

We learned of the death on Saturday, June 11th, of **Thomas Dudo**, a long-time member and friend of our Parish community who has been living in Averil Park, New York.

Memory Eternal!

I Përjetshim Kujtimi!

Services this week

There will be no Matins services on Thursday and Friday, June 23 and 24, because Father Dennis will be teaching a class at St. Tikhon's Seminary's Continuing Education Program on Wednesday, and attending a seminar at Fordham University's Orthodox Christian Studies Center on Thursday and Friday.

Lakror for sale

Order your **Lakrors—Leek, Spinach and Sauerkraut**—now. The cost is \$50.00 each.

See *Laura Denisevich* or *Laura Chadwick* to place your order.

Akathist and 12-Step Meeting

The next **12-Step Discussion Group** will be held on Friday, July 15th. We will celebrate the **Akathist to the Icon of the Virgin, "The Inexhaustible Cup"** at 7:00 p.m., followed by our group meeting.

The focus of this next meeting will be the *Sixth and Seventh Steps*.

News from the Teuta Ladies' Society

At their meeting last Sunday, members of the **Teuta Ladies' Society** decided that this year's **Bazaar** will be held on Saturday, October 22nd.

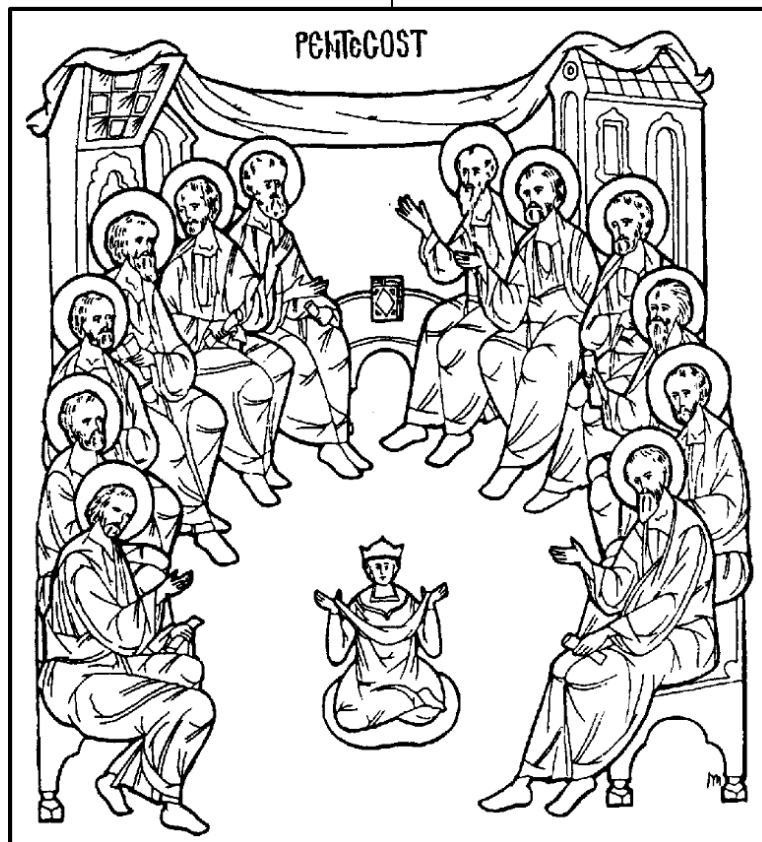
In preparation, they are accepting monetary donations to help offset the costs of the *Bazaar*.

Please see *Louise Gallagher* or *Susan Galich* if you can help.

Charity Collection

This month, our Charity Collection will help support the **"Team Caroline and Mia,"** an effort in our area to support the families of *Caroline and Mia*, two kindergartners at Jane Ryan School in Trumbull who are struggling with cancer.

Please be generous!



Acts of the Apostles 2:1-11

When the days of Pentecost were ending, the disciples were all together in one place. And suddenly there came a sound from heaven, as of a violent wind blowing, and it filled the whole house where they were sitting. And there appeared to them separate tongues as of fire, and they settled upon each one of them, and all were filled with the Holy Spirit, and they began to speak in foreign tongues, as the Holy Spirit granted them to speak. Now, there were staying in Jerusalem devout Jews from every nation under heaven. And when this sound occurred, a great crowd gathered, and they were astounded because each one heard them speaking in his own language. And all of them, amazed and wondering, were saying to each other, "Look, are not all these men who are speaking Galileans? How then have all of us heard our own language in which we were born? Parthians and Medes and Elamites, and inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya around Cyrene, and visitors from Rome, Jews also and proselytes, Cretans and Arabs, we have heard them speaking in our own language of the wonderful works of God."

John 7:37-52; 8:12

Now on the last, the great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to me and drink. Anyone who believes in me, as the Scripture says, 'From within him

there shall flow rivers of living water.'" He said this, however, of the Spirit, whom they who believed in Him were to receive; for the Spirit had not yet been given, since Jesus had not yet been glorified. Some of the crowd, therefore, when they had heard these words, said, "This is truly the Prophet." Others said, "This is the Christ." Some, however, said, "Can the Christ come from Galilee? Does not the Scripture say it is of the offspring of David, and from Bethlehem, the village where David lived, that the Christ is to come?" So there arose a division among the crowd because of Him. And some of them wanted to seize Him, but no one laid hands on Him. The attendants therefore came to the chief priests and Pharisees; and these said to them, "Why have you not brought Him?" The attendants answered, "Never has man spoken as this Man." The Pharisees then answered them, "Have you also been fooled? Has any one of the rulers believed in Him, or any of the Pharisees? But this crowd, which does not know the Law, is accursed." Nicodemus, the man who had come to Him at night, who was one of them, said to them, "Does our Law judge a man unless it first gives him a hearing, and knows that he does?" They answered and said to him, "Are you also a Galilean? Search and see that out of Galilee arises no prophet." And again Jesus spoke to them saying, "I am the Light of the world. Anyone who follows me does not walk in the darkness, but will have the light of life."

Veprat e Apostujve 2:1-11

Kur erdhi dita e Pendikostisë, apostujt ishin me një zemër në një vend. Edhe papritur u bë një oshëtimë nga qielli si oshëtimja e një ere që fryn me fuqi, dhe mbushi gjithë shtëpinë ku ishin duke ndenjur. Edhe u dukën mbi ta gjuhëra duke u ndarë si prej zjarri, dhe ndenjën mbi gjithësecilin nga ata. Edhe u mbushën të gjithë me Shpirt të Shenjtë, e zunë të flisnin me gjuhë të tjera, siç u jepte Shpirti të flisnin. Edhe ishin duke ndenjur në Jerusalem Judenj, burra me frikë Perëndie prej çdo kombi nën qiell. Edhe kur u bë ky zë, u mbledh turma dhe u turbullua; sepse gjithësecili i dëgjonte ata duke folur në gjuhën e tij. Edhe të gjithë mahniteshin e çuditeshin, duke i thënë njëri-tjetrit: "Ja, a nuk janë Galileas të gjithë këta që flasin? Edhe si gjithësecili nga ne dëgjojmë në gjuhën tonë, në të cilën kemi lindur? Partë e Medë e Elamitë, dhe ata që rrinë në Mesopotami e në Jude e në Kapadoki, në Pont e në Azi, në Frigji e në Pamfili, në Egjipt e në anët e Libisë pranë Qirenesë, dhe të ardhurit nga Roma, Judenj e të kthyer, Kretas e Arabë, i dëgjojmë ata duke folur në gjuhët tona madhëritë e Perëndisë."

Joani 7:37-52; 8:12

Ditën e fundit, ditën e madhe të së kremtes, Jisui qëndroi e thirri, duke thënë: "Kush të ketë etje, le të vijë tek unë e le të pijë. Ai që më beson mua, siç

tha Shkrimi, lumenj uji të gjallë do të rrjedhin nga barku i tij." Edhe këtë e tha për Shpirtin që kishin për të marrë ata që do t'i besonin; sepse ende s'ishte dhënë Shpirti i Shenjtë; sepse Jisui ende s'ishte lavdëruar. Shumë veta pra prej turmës kur dëgjuan këtë fjalë, thoshin: "Ky është me të vërtetë profeti." Të tjerë thoshin: "Ky është Krishti." Po të tjerë thoshin: "Mos vjen Krishti nga Galilea? A nuk tha shkrimi se Krishti vjen nga fara e Davidit dhe nga fshati Betlehem, prej ku ishte Davidi?" U bë pra një çarje në turmë për të. Edhe disa prej tyre donin ta kapnin; po asnjë s'vuri duart mbi të. Erdhën pra shërbëtorët te kryepiftërinjtë e te Farisenjtë, dhe ata u thanë atyre: "Pse nuk e prutë?" Shërbëtorët u përgjigjën: "Kurrë s'ka folur njeri kështu, si ky njeri." Farisenjtë pra iu përgjigjën atyre: "Mos u gënjet edhe ju? Mos i ka besuar atij ndonjë prej të parëve a prej Farisenjve? Po kjo turmë që s'di ligjin, janë të mallkuar." U thotë atyre Nikodhimi, ai që pati ardhur natën tek ai, i cili ishte një prej atyre: "Mos e gjykon njeriun ligji ynë, pa e dëgjuar më parë atë, e pa marrë vesh se ç'bën?" U përgjigjën e i thanë: "Mos je edhe ti nga Galilea? Vëzhgo e shih, se profet nga Galilea nuk është ngritur." Jisui pra përsëri u foli atyre, duke thënë: "Unë jam drita e botës. Ai që më vjen pas, nuk do të ecë në errësirë, por do të ketë dritën e jetës."