

Thank You!

The **Teuta Ladies' Society** would like to acknowledge all the ladies who worked so hard to make our **2016 Bazaar** a success.

A big thank you also to the men who volunteered their time in helping the ladies.

Akathist and Adult Education

This Wednesday, November 2nd, we will celebrate the Akathist Hymn, "**Glory to God for All Things**" at 6:30 p.m. with our Adult Study group following at approximately 7:00 p.m.

This year, we are studying the basics of the Orthodox Faith, starting with **The LORD's Prayer**.

Come for the service. Come for the study group. Come for both.

Join the Binky Patrol

This Friday, November 4th, the **Binky Patrol** will meet at 6:30 p.m. in our Church Hall to make blankets for critically ill or traumatized children. Admission is \$10.00 per person and a pot-luck dish. See *Sharon Buzi* for details and to register.

Saint Nectarios Vespers

Next Sunday, November 6th, **Great Vespers** for the **Feast of Saint Nectarios of Aegina** will be celebrated at *Christ the Savior Church* in Southbury, Conn. The service will begin at 4:00 p.m., with *Archbishop Nikon* presiding. As usual, there will be a procession with the relics of the saint, anointing with oil and prayers for the sick.

Refreshments will follow in the Church Hall.

Teuta News

The next meeting of the **Teuta Ladies' Society** will be held during Coffee Hour on Sunday, November 13th.

Akathist and 12-Step Meeting

The next **12-Step Discussion Group** will be held on Friday, November 18th. We will celebrate the **Akathist to the Icon of the Virgin, "The Inexhaustible Cup"** at 7:00 p.m., followed by our group meeting.

The focus of the meeting will be the *Eleventh Step*.

Youth Retreat

On Friday, November 18th, there will be a retreat for young people in grades 6 through 12 at All Saints Orthodox Church, 205 Scarborough Street in Hartford. It will begin with Vespers at 6:00 p.m., and include dinner, an activity and talk, and end with Compline at 9:00 p.m.

Contact Fr. James Parnell at (914) 573-8051 for details.

Jesus Prayer Meditation Group

On Tuesday, November 29th, there will be a **Jesus Prayer Meditation Group** at the home of *Gregory Buzi II*, 60 Brookdale Rd. in Seymour. The evening will begin at 7:00 p.m. with Evening Prayers followed by recitation of the Jesus Prayer and a period of silence. A meal will be provided after the meditation.

Speak to *Gregory* for more information and to let him know you will be attending.

Order your Lakrors soon

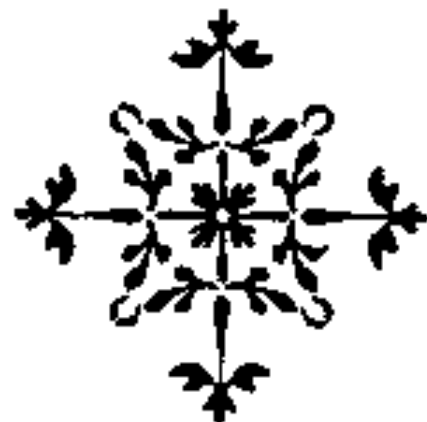
If anyone would like to order a whole Lakror, please notify *Laura Chadwick* or *Laura Denisevich* as soon as possible.

Charity Collection

This month we are supporting the **Theological Student Fund** of our Albanian Archdiocese.

This Fund supports young men from our Archdiocese who are studying for the Priesthood as well as clergy and others who are continuing their education or who are travelling to Albania to support the Church there.

Please be generous!



2 Corinthians 11:31-12:10

Brethren, the God and Father of our LORD Jesus, who is blessed forever, knows that I do not lie. In Damascus, the Governor under King Aretas was guarding the city of the Damascenes in order to arrest me, but I was lowered in a basket through a window in the wall, and escaped his hands. It is not fitting for me to boast; but I will come to visions and revelations of the LORD. I know a man in Christ who fourteen years ago (whether in the body, I do not know, or out of the body, I do not know; God knows) was caught up into Paradise and heard secret sayings that man may not repeat. Of such a man I will boast; but of myself I will glory in nothing except my weaknesses. For if I do wish to boast, I shall not be foolish, for I shall be speaking the truth. But I give up, lest any man have an idea of me beyond what he sees in me or hears from me. And lest the greatness of the revelation puff me up, there was given to me a thorn for the flesh, a messenger of Satan to buffet me. Concerning this, I begged the LORD three times that it might leave me, but He said to me, "My grace is enough for you, for strength is made perfect in weakness." Gladly, then, will I glory in my weaknesses, that the strength of Christ may dwell in me.

Luke 8:27-39

At that time, when Jesus came to the country of the Gerasenes there met Him a certain man from the town who for a long time was possessed by a devil, and wore no clothes, and lived in the tombs, not in a house. And when he saw Jesus, he fell down before Him, and crying out with a loud voice said, "What have I to do with You, Jesus, Son of

the Most High God? I pray You, do not torment me." For He was forcing the unclean spirit to go out from the man. For many times it had laid hold of him; and he was bound with chains and ropes, and kept under guard, but he would break the bonds asunder, and be driven by the devil into the wilderness. And Jesus asked him, saying, "What is your name?" And he said, "Legion," because many devils had entered into him. And he begged Him not to command them to go into the abyss. Now a herd of many swine was there, feeding on the mountainside. And they kept begging Him to let them enter into them. And He did. And the devils came out from the man and entered into the swine; and the herd rushed down the cliff into the lake and were drowned. And when the swineherds saw what had happened, they fled and reported it in the town and in the country; and people came out to see what had happened. And they came to Jesus, and found the man from whom the devils had gone out sitting at His feet, clothed and in his right mind; and they were afraid. And those also who had seen it reported to them how the demoniac had been saved. And all the people of the Gerasene district asked Him to go away; for they were seized with great fear. And He got into a boat and went back. But the man from whom the devils had gone out prayed Him that he might remain with Him. But Jesus sent him away, saying, "Return to your house, and tell all that God has done for you." And he left proclaiming throughout the whole town all that Jesus had done for him.

2 Korinthianëve 11:31-12:9

Vëllezër, Perëndia dhe Ati i ZOTIT tonë Jisu Krisht, i cili është i bekuar në jetë të jetëve, e di se nuk gënjej. Në Damask guvernatori i mbretit Areta ruante rrotull qytetin e Damaskinëve, sepse donte të më kapte, dhe nga një dritare zbrita nga muri me një shportë dhe shpëtova nga duart e tij. Të mburrem, nuk më intereson, sepse do të vij në vegime e në zbulesa të ZOTIT. Di një njeri në Krishtin përpara katërmëdhjetë vjetësh—a me trup, s’e di; a jashtë trupit, s’e di; Perëndia e di—se ky njeri i tillë u rrëmbye deri në qiellin e tretë. Edhe e di njeriun e tillë—a me trup, s’e di; a jashtë trupit, s’e di; Perëndia e di—se u rrëmbye në parajsë dhe dëgjoi fjalë të patregueshme, të cilat nuk i lejohet njeriut t’i flasë. Për të tillin njeri do të mburrem; po për veten time nuk do të mburrem, veç për dobësitë e mia. Sepse sikur të dua të mburrem, nuk do të jem i marrë, sepse të vërtetën do të them, po druham se mos mendon ndonjë për mua më tepër nga ajo që më sheh ose nga ajo që dëgjon prej meje. Edhe që të mos krenohem për zbulesat e shumta, m’u dha një gjemb në trup, engjëll satana, që të më bjerë me shuplaka, që të mos krenohem. Për këtë tri herë iu luta Zotit, që të largohet satanai prej meje. Edhe më tha: “Të mjafton hiri im; sepse fuqia ime në dobësi tregohet e përsosur.” Me gëzim të madh pra, do të mburrem më tepër për dobësitë e mia, që të rrijë tek unë fuqia e Krishtit.

Llukait 8:26-39

Në atë kohë, kur arriti Jisuj në vendin e Gadarinëve, që është përtej Galileesë. Edhe kur

doli në tokë, i doli përpara një njeri prej qytetit, që kishte djaj prej shumë vjetësh, dhe rrobë nuk vishte, dhe në shtëpi nuk rrinte, po nëpër varre. Edhe kur pa Jisuin, bërtiti e i ra ndër këmbë, e me zë të madh tha: “Ç’ke me mua, Jisu, bir i Perëndisë së Lartë? Të lutem, mos më mundo.” Sepse ai urdhëroi frymën e ndyrë të dalë nga njeriu; sepse prej shumë vjetësh e kishte rrëmbyer, dhe lidhej me vargonj, dhe ruhej me hekura këmbësh; po ai i këpuste prangat, dhe sillej prej djallit nëpër shkretëtira. Edhe Jisui e pyeti, duke thënë: “Si ta thonë emrin?” Edhe ai i tha: “Legjion;” sepse kishin hyrë tek ai shumë djaj. Edhe i luteshin të mos i urdhëronte të shkonin në pafundësi. Edhe atje ishte një tufë e madhe derrash duke kullotur në mal; dhe i luteshin t’i linte të hyjnë tek ata; dhe ai i la. Edhe djajtë, si dolën prej njeriut, hynë te derrat; dhe tufa e derrave u hodh prej shkëmbit në liqen dhe u mbyt. Edhe kullotësit, kur panë se ç’u bë, ikën dhe shkuan e lajmëruan në qytet e nëpër ara. Edhe dolën të shihnin se ç’u bë; dhe erdhën te Jisui, dhe e gjetën njeriun, prej të cilit kishin dalë djajtë, duke ndenjur pranë këmbëve të Jisuit, të veshur e të urtësuar; dhe u frikësuan. U treguan dhe ata që e panë, si shpëtoi i demonizuari. Edhe gjithë turma e vendeve rreth Gadarinëve i luteshin të ikë nga ata, sepse i kishte zënë frikë e madhe; dhe ai hyri në lundër, e u kthye. Edhe njeriu, prej të cilit kishin dalë djajtë, i lutej të jetë bashkë me të; po Jisui e lëshoi, duke thënë: “Kthehu në shtëpinë tënde, dhe rrëfe gjithë sa bëri Perëndia mbi ty.” Edhe ai shkoi duke predikuar nëpër gjithë qytetin sa bëri Jisui mbi të.