

The Martyr

St. George Orthodox Church

5490 Main Street, Trumbull, CT 06611 ✕ Office: 203-268-1968 ✕ Hall: 203-268-4900

Archpriest Dennis Rhodes, Rector

749 Garfield Ave., Bridgeport, CT 06606 ✕ cell: 203-598-4678 ✕ email: DennisR648@hotmail.com

July 1, 2018

Up-coming Services and Events

Today: **The Fifth Sunday after Pentecost**

9:00 a.m. Informal Church School
9:15 a.m. General Confession
9:30 a.m. Divine Liturgy

2: 7:00 a.m. Matins

3: 7:00 a.m. Matins

4: 7:00 a.m. Matins

5: 7:00 a.m. Matins

6: 7:00 a.m. Matins

7: 4:00 p.m. Great Vespers

8: **The Sixth Sunday after Pentecost**

9:00 a.m. Informal Church School
9:30 a.m. Divine Liturgy

9: 7:00 a.m. Matins

10: 7:00 a.m. Matins

11: 7:00 a.m. Matins

12: 7:00 a.m. Matins

13: 7:00 a.m. Matins

14: 4:00 p.m. Great Vespers

15: **The Seventh Sunday after Pentecost**

The Holy Fathers of the First Six Ecumenical Councils

9:00 a.m. Informal Church School
9:30 a.m. Divine Liturgy

Prayers for Blessings and Health

Bishops Paul and John of Aleppo, *captive in Syria*.

Those who are sick: Archbishop Nikon; Fr. Steven Belonick; Fr. Daniel Montgomery; Fr. Dimitrie Vincent; Christy & Christina Adams; Mildred & Michael Arendacs; Thomas Batura; Paul Betts; James Brideau; Debi Broadus; Arlene Bunnell; Sharon Buzi; Jim Cerner; Joyce Chadwick; Frank Chamberlain; Bernard & Annie Christenson; Bobby Christo; Tara Coppola; Anthony Cordero; Peter Costa; Gowan Dacey; Renate Deer; Armando Dias;

Pandora Dionis; Louise Karoli Gallagher; Luba Geeza; Irene Jordhamo Hughes; Shirley Hunter; Nancy Hurd; Kiril & Patricia Ivanov; Sug Jones; Donald & Shirley Jordan; Christy Lambert; Violet Laska; Bruce Lazar; June Lopen; Carole Lundquist; Jeanine Masek; Thomas Matthews; Barbara Maynard; Jaimie McCarvill; Serge Mihaly; Michael Moras, Jr.; Theodore Morrison; Andy Nunn; Kimberly Orosz; James Pando; Katherine Pando; Pat Perrotta, Judi Petro; Dena Soter Reardon; Helen Reh; Linda Rich; David Schutte; Andrea Snedegar; Angie Soter; Charles & Joann Soter; Tessie Sotir; Sue & Thomas Spero; Christian Tallcouch; Thomas Terzakis; Thalia Thomas; William Thomas; Paullette Todisco; Margaret Torre; Alice Vasil; Ann Vitale.

Prayers in Memoriam

40 Days

Protopresbyter Valery Lukianov;
Glen Niederhauser; Nicholas Lardas;
Mildred Paproski; Karen Marlin

July

- 1 Dhimitra V. Cici (1951)
Violet Polena (2017)
- 2 Thomas Jordhamo (1964)
Ligor T. Buzi (1994)
- 3 Evangeline Plasa Regan (1978)
- 4 Ilo Petro (1952)
Philip Nichola (1965)
Olympia Petro Langlier (1990)
- 5 Pauline Dionis Soter (1996)
- 6 Anastasia Vissar (1929)

Coffee Hour

Today: ??????????????????????????????????????

8: ??????????????????????????????????????

15: ??????????????????????????????????????

If you would like to sponsor Coffee Hour, please sign up on the poster in the Church Hall.

Condolences

We offer our condolences to *Susan Galich* and her family on the death of her friend, **Karen Marlin** last Sunday.

Memory Eternal! I Përjetshim Kujtimi!

New Parish Email

Our parish now has a new email address: info@stgeorgetrumbull.org. It replaces the old "att.net" address, which we can no longer access.

Please update your files.

YTD Financial Statements Available

Financial Statements are now available for January 1, 2018 through May 20th, 2018. Please pick up your statement at the Candle Desk. As a reminder, as approved from the Annual Parish Meeting in January, the recommended minimum Stewardship donation for 2018 is \$9 per week or \$468 per year.

One new feature we now have is to email financial statements directly to parishioners instead of printing out and mailing statements. For those we have email addresses for, you received an email from Realm, the company that now manages our church management software. That email has the subject line, "Your giving statement from St. George Orthodox Church", and contains a link which you can click on to download your statement. This is a more efficient process and saves envelopes and postage expenses.

If you have an email address but still received a hardcopy of your statement, please forward your email address to Luba Csernica, the Financial Secretary, at luba.csernica@gmail.com. We will update your profile in our software system and you will then be able to receive your financial statements electronically in the future.

Helping Trumbull Helps

Trumbull Helps will be preparing meals for the *Bridgeport Rescue Mission's* annual Summer Breakfast and Lunch program this summer, from June 25 through August 13.

To help them, we will be collecting **Juice Boxes** (any kind). They can be placed in the container in the Church Hall.

2018 Youth Rally

The **2018 New England Youth Rally** will be held from August 13th through the 18th, and is open to young people who have completed the fifth grade and have not yet reached their 18th birthday. The firm deadline for applications is July 16, 2018.

The application packet is now available on line at: <https://terryvilleorthodox-church.org/files/YouthRallyApplication-Packet2018.pdf>

Charity Collection

This month, our Charity Collection will be used to purchase **Juice Boxes** which will supplement what we are collecting for *Trumbull Helps* and the *Bridgeport Rescue Mission's Summer Breakfast and Lunch program*.

Please be generous!



Romans 10:1-10

Brethren, my heart's desire and my prayer to God in their behalf is for salvation. For I bear witness to them that they have zeal for God, but a zeal that is not informed. For ignorant of God's holiness and seeking to establish their own, they have not submitted to the sanctification offered by God. For Christ is the consummation of the Law in terms of justification for everyone who believes. For Moses has written that the man who brings about that justification which is of the Law shall live by it. But the justification which is of faith says, "Do not ask in your heart, who shall go up to heaven"—that is, to bring down Christ. Or, "Who will descend into the abyss"—that is, to bring up Christ from the dead? But what does it say? "The word is near you, in your mouth and in your heart,"—that is, the word of faith which we preach. For if you confess with your mouth that Jesus is the LORD, and believe in your heart that God has raised Him from the dead, you shall be saved. For a man believes with the heart and attains justification, but he professes his faith with his mouth and attains salvation.

Matthew 8:28-9:1

At that time as Jesus reached the country of the Gergesenes, there met Him two men who were possessed, coming from the tombs, so exceedingly fierce that no one could pass by that way. And behold, they cried out, saying, "What have we to do with You, Jesus Son of God? Have You come here to torment us before the time?" Now at a distance from them there was a herd of many swine, feeding. And the devils kept begging Him, saying, "If You cast us out, send us into the herd of swine." And He said to them, "Go!" And they came out and entered into the swine; and behold, the whole herd rushed from the top of the cliff into the sea, and perished in the water. But the swineherds fled, and going away into the town, they reported everything, and what had befallen the men possessed by demons. And behold, all the town came out to meet Jesus; and on seeing Him they insisted that He leave their district. And getting into a boat, He crossed over and came to His own town.

Romakëve 10:1-10

Vëllezër, dëshira e zemrës sime, dhe lutja që i bëj Perëndisë për Izraelin, është për shpëtim të tyre. Sepse dëshmoj për ata se kanë zell për Perëndinë, po jo me vetëdije. Sepse duke mos njohur drejtësinë e Perëndisë, dhe duke kërkuar të vendosin drejtësinë e tyre, nuk iu bindën drejtësisë së Perëndisë. Sepse fundi i ligjit është Krishti për drejtësi tek cilido që beson. Sepse Moisiu shkruan për drejtësinë që është prej ligjit: "Se njeriu që bën këto, do të rrojë me anë të tyre". Po drejtësia që është prej besimit thotë kështu: "Mos thuaj në zemrën tënde: Kush do të ngjitet në qiell?" domethënë, që të zbresë Krishtin. Apo: "Kush do të zbresë në pafundësi?" domethënë, që të sjellë lart Krishtin prej së vdekurish. Po ç'thotë? "Fjala është afër teje, në gojën tënde e në zemrën tënde", domethënë, fjala e besimit që predikojmë; se në rrëfesh me gojën tënde ZOTIN Jisu, dhe në besofsh në zemrën tënde se Perëndia e ngjalli atë prej së vdekurish, do të shpëtosh. Sepse njeriu beson me zemër për drejtësi, dhe me gojë rrëfëhet për shpëtim.

Matheut 8:28-9:1

Në atë kohë, kur erdhi Jisui në anën e përtejme, në dhe të Gjergjesinëve, i dolën përpara dy të demonizuar, që dilnin nga varret, fort të egër, kaq sa s'mund të shkonte njeri nga ajo udhë. Edhe ja tek bërtitën duke thënë: "Ç'ke me ne dhe ti, o Jisu, Bir i Perëndisë? Erdhe këtu përpara kohës që të na mundosh?" Edhe larg atyre ishte një tufë e madhe derrash duke kullotur. Edhe djajtë i luteshin atij e i thoshin: "Po na nxore që këtej, lërna të shkojmë në tufën e derrave." Edhe ai u tha atyre: "Shkoni." Edhe ata dolën e shkuan në tufën e derrave. Dhe ja gjithë tufa e derrave tek u hodh nga gremina në det, dhe ngordhën në ujërat. Edhe barinjte ikën e erdhën në qytet, e lajmëruan për të gjitha dhe për sa u ndodhi të demonizuarve. Edhe ja gjithë qyteti tek doli përpara Jisuit; dhe kur e panë atë, iu lutën atij të ikë nga kufijtë e tyre. Edhe si hyri në lundër ai u hodh përtej, e erdhi në qytetin e tij.